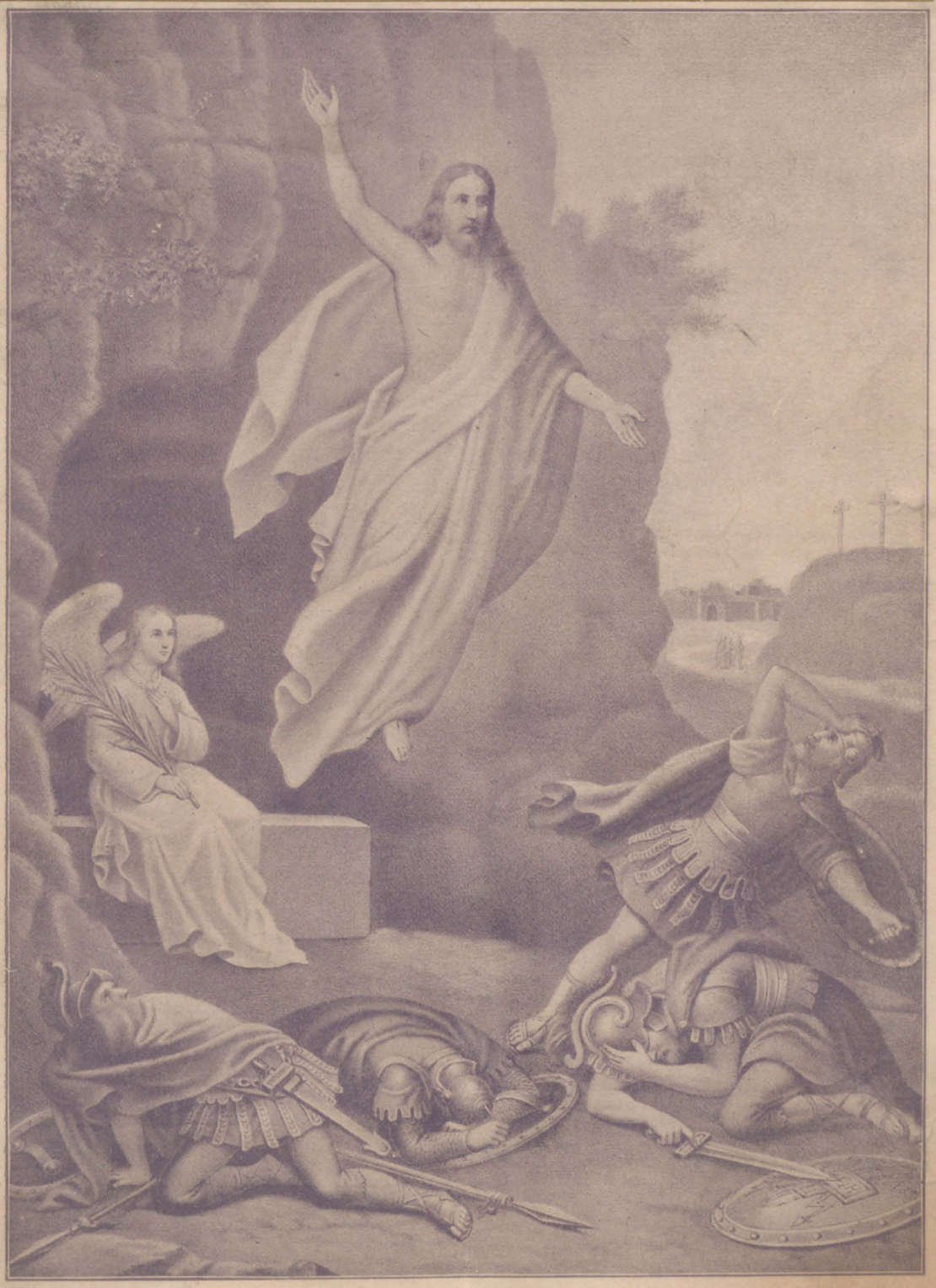
EASTER MESSENGER

AND CHURCH CALENDAR

Published by the Pastor and Members of St. Mary's Congregation

AKRON, OHIO, APRIL, 1908



HE HAS RISEN!

EASTER MESSENGER

AND

CHURCH CALENDAR

OF

ST. MARY'S PARISH

AKRON, OHIO

REV. L. A. BRADY, Pastor

The Enterprise Print, Canton, O.

SPRINGFIELD LAKE—Looking from Sawyerwood

You can Buy a Summer Cottage Lot now at

SAWYERWOOD ON SPRINGFIELD LAKE

For $100, $5 down and $1 per week will do. These lots are high and dry and in the Woods close to the Finest Bathing Beach in Ohio. Just what you and the children want while you are alive to enjoy it.

Springfield Lake is Almost 100 Feet Higher than North Hill

If you wish to see these lots call on my Agent, ROLLIN GERMAIN, he lives at Sawyerwood the year round. If you want a descriptive circular drop me a card.

WM. T. SAWYER

City Hall, Akron, O.

Looking from Sawyerwood—SPRINGFIELD LAKE

Introductory

We, the members of St. Mary's Parish, send forth this Easter Messenger in the hope it may serve as a guide of general information to Catholics; both resident and strangers. We request that this Easter Messenger be kept where it can be easily consulted. The affairs of a Parish cannot be well administered unless there is co-operation on the part of the people, this co-operation to be intelligently applied requires knowledge of the rules and regulations under which the affairs of the Parish are conducted. A summary of these rules and regulations will be found in these pages.

The many people who are interested in this publication, desire to express their appreciation for the courtesy and liberality of the business men whose advertisements appear herein. Loyalty to your parish's interests would lead you to patronize those advertisers, and thus show your appeciation for their warm feeling toward Catholics in general and their substantial support to St. Mary's in particular.

The publisher of The Messenger would also respectfully request the members of the parish to remember the business firms who advertise with us when they need anything in their line of trade. It is only through the generosity of the different business men that we are able to present the publication to the public, and it behooves the members of the parish to show their appreciation of this fact. There are a number of people in this world who are in business who think if they give a publication of this character a small advertisement that it is simply a matter of charity, never stopping to think that they are getting in return more than what they pay out. The successful man in business is the one who keeps his wares constantly before the public. "A word to the wise is sufficient.

PARISH OFFICERS

Councilmen—Joseph Dangel, Thomas Martin, Bartley Lynch.

Ushers—Joseph Walsh, James Orr, Frank Selle, J. David Zimmerman.

GRATEFUL ACKNOWLEDGEMENT.

The beautiful half-tone cuts in this publication are the property of Bro. T. T. O'Malley, publisher of The Catholic Exponent, of Canton, Ohio, through whose courtesy and generosity we are able to use them.

The Exponent is a live, clean and well edited periodical, and we have no hesitancy in urging our readers to subscribe for such an instructive, magazine at the small cost of 50c a year, and can safely say that it is worth three times the price.

1944 The Old Bank Store 1950

F. H. WEEKS, Pres. and Gen'l Mgr. F. H. WEEKS, Jr., Vice Pres. L. R. DIETZOLD, Secretary

You Should Buy All Your Lumber of

THE F. H. WEEKS LUMBER COMPANY

WHOLESALE AND RETAIL DEALERS IN

LUMBER

One Price and the Low Price to All.

MANUFACTURERS OF
SASH, DOORS, BLINDS, ETC.

Office, Yard and Planing Mill
570 SOUTH MAIN ST.

PHONES: Peoples 1029, Bell 29

JAS. W. CULLY

High Class Men's Tailoring, Cigars, Tobacco and Candies

CORNER S. MAIN AND PLEASANT STS.

Peoples Phone 1503 Bell Phone 81

WILLIAM NOLD

Dealer in GROCERIES AND PROVISIONS

GOODS SOLD FOR CASH ONLY

606 South Main Street AKRON, OHIO

We are in position to furnish you flowers for all occasions at reasonable prices.

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122 South Main Street BOTH PHONES AKRON, OHIO

General Insurance, City and County Bonds BELL PHONE 1008 L Loans, Real Estate, Renting

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Representing The Leading Ocean Steamship Lines. Foreign Exchange and Letters of Credit

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Fire and Tornado Insurance a Specialty LOANS General Insurance Loans, Real Estate

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Bell No. 2——Both Telephones——Peoples No. 1002

124 South Main St., Doyle Block AKRON, OHIO

C. A. BROUSE, Sec'y The Permanent Savings & Loan Co.
HARVEY M. HOLLINGER, Sec'y The Abstract, Title-Guarantee & Trust Co. THOS. CLEMENGER, Salesman

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F. S. VIALL, Pres. R. H. VIALL, Vice-Pres. F. S. PRIOR Sec'y and Treas.

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PLUMING, STEAM AND HOT WATER HEATING

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AKRON, OHIO

Pope Pius X

YOU KNOW

HENRY J. BERRODIN

TAILOR AND DRAPER

CLEANING, PRESSING AND REPAIRING

1097 S. MAIN STREET — Peoples Phone 5183 — Opposite Car Barns

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BOTH PHONES — Low Prices and Prompt Delivery

GEO. J. BEISSER

Dealer in Groceries and Provisions

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Barn and Office: 870 S. Main St. — AKRON, OHIO

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637 S. Main St., Horst Block — AKRON, OHIO

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JOHN R. HORST & COMPANY

DEALER IN FRESH, SALT AND SMOKED MEATS

SAUSAGE OF ALL KINDS

The Cheapest Place in the City to Buy Your Meats — Corner South Main and Bartges Streets

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KEMPEL'S DEPARTMENT STORE

635 SOUTH MAIN STREET

Dealer in Dry Goods, Notions Gents' Furnishing Goods, Hats and Caps

Linoleum, Oil Cloth and Mattings, Graniteware, Tinware, Glass and Chinaware

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Automobiles, Repairs and Supplies

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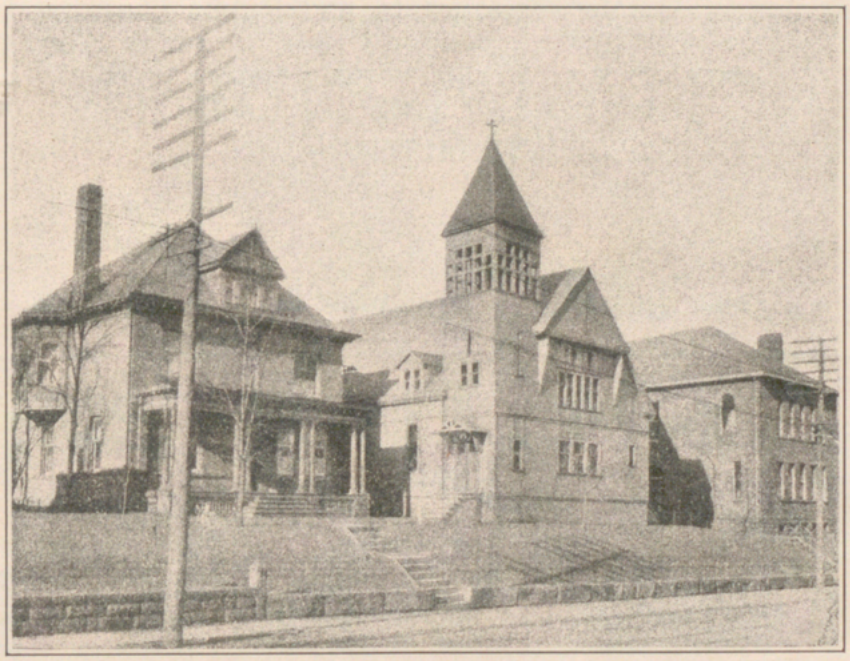
SAUNDER'S STORE, 695 South Main Street, Wall Paper, Paints, and Varnishes. Telephones for Both Business.

THE SOUTH AKRON BANKING CO.

1092 SOUTH MAIN ST., Near Street Car Barns

Interest Paid on Time Deposits. Commercial and Savings Bank

PHONES: Bell 83, Peoples 1166



ST. MARY'S CHURCH, S. MAIN ST., AKRON, O.

Which will soon be displaced by a more imposing edifice.

HEINTZ & REMARK

—DEALERS IN—

HARDWARE, GAS AND COAL STOVES, AND KITCHEN FURNISHINGS

Glass, Paints, Oils and Varnishes, Tin and Enameled Ware

Peoples Phone 2366 — 1075 SOUTH MAIN ST.

We are fully equipped to handle promptly any Large Contract work for Factories, Hotels, Restaurants and Public Buildings

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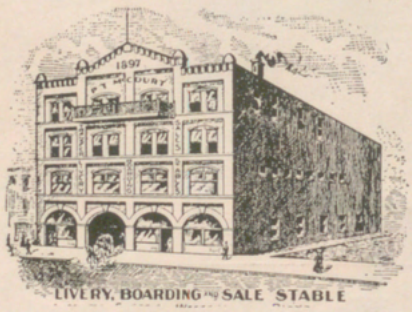
LAWRENCE HALTER, Proprietor

Main Office and Works

Both Phones 912 — 637 SOUTH MAIN STREET

Prompt Delivery and Good Work. — Wagons go to any part of the City.



P. T. McCOURT

UP-TO-DATE LIVERY

Full Line of Fine Coaches, Coupes Golf and Country Club Wagons

Moving, Packing, Storage and Coal

WE ARE BOTH LOSERS IF YOU DO NOT PLACE YOUR ORDERS WITH ME.
MY PRICES ARE ALWAYS THE BEST.

VISIT US BEFORE GOING UP TOWN

We beg to announce that we always carry a full line of fabrics ready for your inspection. These Suits are tailored to fit you. We also have a complete line of Men's Furnishings, Hats and Shoes. We are in connection with C. A. Reeser, general Steam and Dry Cleaning, Pressing and Repairing of Ladies' and Gents' Garments.

Rodenbaugh & Gates

Bell Phone 1468 — 1126 SOUTH MAIN ST.

PARISH REGULATIONS

(Standard Time)

SUNDAY.

Low Mass ..... 8:00 a. m.
High Mass ..... 10:00 a. m.

HOLY DAYS.

Low Mass ..... 5:30 a. m.
High Mass ..... 9:00 a. m.

Baptisms Sunday, 2 P. M.

Catechism ..... 2:30 p. m.
Benediction ..... 3:00 p. m.

CONFESSIONS

From 2:30 to 5 p. m. and after 7 p. m. on Saturdays and Vigils of Holy Days. First Friday Confessions on Thursday as on Saturday.

Week Days:—Parochial Mass 8 a. m.

OFFICE HOURS

8:30 to 10:00 a. m. 6:30 to 8:00 p. m.

The Regular Hour for Funerals of Adults is 8:30 A. M.

Table of Movable Feasts

AD	Ash Wednesday	Easter Sunday	Ascension Thursday	Sunday Advent
1906	28th February	15th April	24th May	2nd December
1907	13th February	31st March	9th May	1st December

SICK CALLS

Will be received at any hour, but when possible notice should be given during office hours especially for Holy Communion the following morning.

The Priest should be sent for before the danger becomes serious. When there is sickness and a Priest is sent for, see that the table is prepared with a clean cloth, two blessed candles in candlesticks, a crucifix, Holy Water, a glass of common water and a spoon.

All should kneel when the Priest enters if they know he brings the Blessed Sacrament, and one of the family should meet him at the door with a lighted candle and show him the sick room.

Send an intelligent adult, not a child, to give notice of sick calls.

HOLY DAYS OF OBLIGATION IN THE UNITED STATES

On which every Catholic who has come to the age of reason is obliged to hear Mass and to rest from servile work, unless hindered by sickness or other sufficient cause.

1. All Sundays in the year.
2. The circumcision of Our Lord, on New Year's Day, January 1.
3. The Ascension of Our Lord.
4. The Assumption of the Blesser Virgin Mary, August 15.
5. All Saints, November 1.
6. The Immaculate Conception of the Blessed Virgin, December 8.
7. The Nativity of Our Lord, December 25, Christmas Day.

KIDDER HARDWARE CO.

—DEALERS IN—

HARDWARE, PAINTS, OILS AND GLASS

Special attention given to Tinning and Spouting of all kinds

We carry a full line of Wooden Pumps

BOTH PHONES

Corner Main and Jackson Streets AKRON, OHIO

THE U-NEED-A

CLEANING AND DYEING ESTABLISHMENT

D. A. STRIFF, Proprietor

283 South Main Street AKRON, OHIO

CLOTHING Cleaned, Dyed, Pressed and Repaired at Reasonable Prices

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WATCHES, CLOCKS, DIAMONDS AND JEWELRY

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S. Main Street AKRON, O.

CHAS. E. STEINMETZ

Cigars, Tobacco, Confectionery and Pool Room

501 SOUTH MAIN STREET

Bell Phone 581 Peoples Phone 2584

SUMMIT CASH GROCERY

W. CASSELMAN, Proprietor

Staple and Fancy Groceries, Fresh Country Butter and Eggs always on hand

Cor. Main and Long Sts. AKRON, OHIO

LEMASTERS, PHARMACIST

DRUGS, DRUGGIST'S SUNDRIES, PAINTS AND OILS

TWO UP-TO-DATE STORES

Cor. Main and Bartges, Tel. 1661 847 S. Main, near Voris, Tel. 1566

REV. L. A. BRADY

Pastor St. Mary's Church

THE BEST IS NONE TOO GOOD

for our customers, no matter how much you want to pay for a pair of

SHOES

You will always find the best footwear for the price
at the Old Reliable Shoe House.

THE M. T. CUTTER CO. 105 HOWARD ST., AKRON, OHIO

J. C. BRASAEMLE

Wholesale and Retail Dealer in

HOUSEFURNISHING GOODS, NOTIONS, TOYS

Confectionery, Stationery, 5 and 10 cent Goods

NOTHING OVER TEN CENTS

79 SOUTH HOWARD STREET AKRON, OHIO

A. D. ELLIS

COAL—TRANSFERRING

Moving Vans, General Teaming and Draying
Boarding, Feed and Sale Stable

Office and Stable 20 and 22 Glendale Ave.
AKRON. OHIO

TURNER & DAGUE

JOBBERS OF

TOBACCO, CIGARS AND SPORTING GOODS

CORNER MARKET AND HOWARD STS.

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Prompt Delivery to all Parts of the City

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Interest Paid on Savings and Time Deposits

Money Loaned on Real Estate Security

THE DIME SAVINGS BANK

Corner Howard and Mill Streets

OPEN SATURDAY EVENINGS

WM. ALLING, President.
WM. H. EVANS, Sec'y and Treas.
CLINT W. KLINE, Vice Pres.
CHAS. SWITZER, Vice Pres.

SAVINGS AND COMMERCIAL
We Solicit Your Business

THE I. S. MYERS CO.

SELLS GOOD CLOTHING AND GENT'S FURNISHINGS

Manufacture Hats, warrant everything and guarantee prices. This system ought to appeal to you if you wish to deal with a firm that does business absolutely on the square.

MAIN STREET

FIRE, ACCIDENT, PLATE GLASS

PRUDENTIAL LIFE

JOHN S. MOLONEY

General Insurance and Real Estate

PEOPLES PHONE 4424

ROOM 524 DOBSON BUILDING
AKRON, OHIO

FASTINGS DAYS

Binding on every Catholic who has reached the age 21, and is not lawfully excused.

All the week-days of Lent, beginning on Ash Wednesday. The Fridays in Advent. The Ember Days, four times a year, viz: the Wednesdays, Fridays and Saturdays: 1. Next after the first Sunday in Lent; 2, In Whitsunweek: 3, Next after the 14th of Sept.; 4. Next after the third Sunday in Advent. Also the vigils of Petecost; of the Assumption, Aug. 14; of All Saints, Oct. 31; of Christmas, Dec. 24. When a feast falls on Monday, the vigil is kept on the Saturday preceding.*

When Christmas day falls on Friday, no abstinence is to be observed.

*N. B.—When a fasting day falls on Sunday, the fast is observed on the preceding Saturday.

ABSTINENCE DAYS

All Fridays in the year except Christmas Day, when it falls on a Friday. All fasting days, unless special dispensation to use meat be granted. Laboring men and their families, by special dispensation are allowed the use of meat on all days of abstinence except Fridays, the vigil of Christmas, Ash Wednesday and Wednesday and Saturday in Holy Week.

MARRIAGES

Notice of marriage should always be given three weeks in advance for due publication of banns. The hour for marriage should be arranged with the Pastor.

You are to go to Confession, and, if possible, to receive Holy Communion and be married at a Nuptial Mass. Mixed marriages are forbidden by the Church.

If you are married by a Protestant minister or Justice of the Peace, marriage is null and void.

The Church does not recognize divorce laws. No Catholic can marry a divorced man or woman.

The Church forbids the faithful to solemnize marriage during two particular seasons of the year, viz: From the first Sunday of Advent until the day after the Feast of Ephiphany, January 7; and from Ash Wednesday until the Monday after Low Sunday, i. e., the second Monday after Easter Sunday.

BAPTISM, SUNDAY AT 2 P. M.

None should except in case of necessity, come on other days, and in such cases arrangements should be made with the Pastor.

The father of the child should always be present at the Baptism. Parents should be most careful to select as sponsors for their children, persons who are practical Catholics and who are instructed regarding their obligations. Only the names of Saints should be given children. Pagan names and fancy nicknames display ignorance on the part of parents.

The father and the God-father should always make an offering.

Delaying Baptism is dangerous for the child, and may be sinful for the parents.

PRIVATE BAPTISM

In danger of death any one may baptize. The method of private Baptism is as follows: Take water, pour it, not sprinkle, on the child, and while doing so, say: "I baptize three in the name of the Father, and of the Son, and of the Holy Ghost."

If the child recovers, it should be taken to the church, where the ceremonies will be supplied.

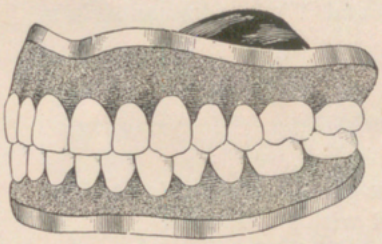
J. H. SELLWOOD EDW. VOGLER

The Sellwood-Vogler Drug Co.

74 South Main Street AKRON, OHIO

ALBANY DENTAL PARLORS

DR. C. C. SPANGLER, Prop., formerly with Dr. O. W. Renkert



BEAUTY One of the most essential attributes for beauty is a NICE SET OF TEETH. If you have allowed some of your front teeth to become decayed, broken down or discolored—or have lost some of them entirely—it is the first thing about your defacement that is noticed when you laugh. You may not think so, but your friends do.

If you lose your back teeth, it allows your checks to fall in and cause unbecoming wrinkles to appear, which makes you look years older than you really are.

Then go to the Albany Dental Parlors and you will find a remedy at very reasonable expense.

62 S. Main St., over Douglas Shoe Store Peoples Phone 2 on 1443 AKRON, OHIO

M. O'NEIL & COMPANY

Importers and Wholesale and Retail Dealers in Dry Goods, Furniture

Carpets, Wall Paper, Curtains, Linoleum, Men's and Boys' Clothing, Ladies' Cloaks, Mens' Furnishings, Millinery, Corsets, Books, Stationery, Pictures, Canoes, Trunks, Suit Cases, Grips, Hats and Caps, Glassware, Crockery, Refrigerators, Jewelry, Shoes, Cultery, Cameras, Etc , Etc.

M. O'NEIL & COMPANY

HOTEL BUCHTEL

D. A. GOODWIN, Prop.

Room for Everybody and Best of Treatment

LOOKER'S RESTAURANT

75 SOUTH MAIN STREET

Music Always in Attendance

Hand Painted China Bell Phone 1697

MRS. GEORGE LENHART

EMBROIDERY PARLOURS

70 S. Main Street, Up Stairs AKRON, OHIO

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162 S. Main St.
Akron, O.

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Funeral Directors and Embalmers

Coaches and Ambulance
All Calls Promptly Attended to

Office, 159 South High Street
Both Phones 358

A. B. Eaken
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LANG'S "CLEVER CLOTHES SHOP"

CORRECT STYLES

We Appreciate Your Trade
Everything Guaranteed

18 E. Market Street. 6 South Main Street

AKRON, OHIO

COLONIAL THEATRE

F. E. Johnson, Resident Manager

OPERATED BY THE NIXON, COHAN AND HARRIS CIRCUIT

PLAYING FIRST CLASS
ATTRACTIONS ONLY

Originator of the Concave Shoulder and Un-breakable Fronts

$25.00 Suits now $16.00

DOUGLAS THE TAILOR

Examine our Stock and Prices Before
Going Elsewhere

Peoples Phone 4356

85 South Howard Street, Akron, Ohio

C. C. BOTZUM
HARRY BOTZUN
A. P. BOTZUM
J. C. BOTZUM
L. E. BOTZUM

Office and Elevator, 73-75 North Main Street
Seed Store, 25-27 South Main Street
Plaster and Cement Factory, Silver Street
Elevator No. 2, Delphos, Ohio

BOTZUM BROTHERS

Wholesale Grain, Mill Feed and Flour

Manufacturers of Artificial Building Stone and Granite
Hard Wall Plaster, Builders' Supplies

AKRON, OHIO

PURITY BREAD

Made by the Cleanest Process of Modern Science in Bread Making

THE AKRON BAKING COMPANY

AKRON, OHIO

THE EUREKA LAUNDRY

JOHN DEVLIN

Work called for and delivered to any part of the city

Peoples Phone 5405

48 W. Market Street

CONFESSION

Those who can come to Confession, during the afternoon, should do so, both for their own convenience and that of the Pastor.

Children will not be heard at night unless their daily work prevents their coming during the afternoon.

Those who materially or slanderously injure another must repair the injury, else no forgiveness.

St. John, XX Chapter, 23 Verse. "Receive ye the Holy Ghost whose sins you shall forgive, they are forgiven them and whose sins you shall retain they are retained."

The chief qualities of a good Confession are three: It must be humble, sincere and entire.

A good Confession presupposes examination of conscience contrition and satisfaction. If we have no firm purpose of amendment, no sorrow for having offended God, no intention of making satisfaction, our confessions are utterly vain and worthless. No Priest can absolve an unrepentant sinner.

COMMUNION

After confession comes communion to strenghen the wounded soul weakened by repeated falls from grace. "He that eateth Me abideth in Me and I in Him," says our Divine Lord when speaking of the great Sacrament of the Eucharist. Here we have not some special grace peculiar to the sacrament we receive, as in all the other six, but we have all grace in possessing the Author of Grace Himself. No mind can conceive nor tongue describe the infinite love shown us in this Banquet of Love surpassing all understanding. We can but humbly cast ourselves upon our faces before it, and like Thomas cry out, "My Lord and myGod."

Holy Communion was instituted by Jesus Christ for the particular purpose of strengthening that which is weak within us and thus enable us to successfully contend against the powers of darkness that assail us on every side in our journey towards eternal life.

There can be no excuse for our weakness when we have at hand such an unfailing source of strength to supply all that may ever be wanting to us. Frequent Communion must of its very necessity correct our faults and sanctify our lives.

It is an edifying sight in this parish to see the habit of monthly communion growing among our young people. God grant that this certain mark of the love of His Eucharistic Presence may still continue to grow until monthly communion becomes the rule rather than the exception! Then might we exclaim with St. Paul: "I live now not I, but Christ liveth in me."

FUNERALS

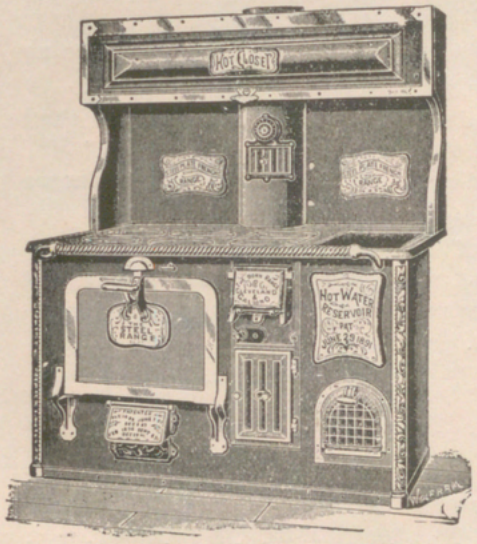
All funerals should be held from the church, except those dying from contagious diseases.

Before you make any arrangements for the funeral, call on your Pastor, with him arrange time of funeral.

It is against the rules of the church to hold funerals on Sunday, or to open the casket at the church door for viewing the remains. Flowers on the casket of grown people will not be allowed in the church. The funeral should be on time.

Instead of spending money uselessly for flowers and carriages, it would be much better to have prayers and Masses offered for the repose of the deceased. This practice would be Catholic, charitable and more sensible.

FURNACES AND STOVES



We Manufacture the Well Known

Akron Air Blast
Athanor and Solid Comfort
Hot Air Furnaces

Also have the Largest Line of GAS RANGES, STEEL RANGES and COAL STOVES of all kinds.

Call and see us or write for prices

THE MAY-FIEBEGER CO.

14-16-18 NORTH HOWARD STREET AKRON, OHIO

ESTABLISHED 1875
OPEN ALL HOURS

PEOPLES PHONE 4071
BELL PHONE 71

Invalid Carriage Service

BILLOW & SONS

Funeral Directors
And Embalmers

LADY ATTENDANT IF DESIRED

Parlors: 120 Ash Street
Office: 98 Ash Street, foot of Mill

AKRON OHIO

ASSUMPTION OF THE BLESSED VIRGIN

LADY ATTENDANT TELEPHONE 442

C. T. PARKS

FUNERAL DIRECTOR

AMBULANCE

AKRON, OHIO

Office Open at all Hours 17 North High Street

THE NATIONAL CITY BANK AKRON, OHIO.

U. S. DEPOSITORY

This Bank Issues Savings Book--Interest Computed Semi-Annually

Commercial Accounts Solicited

ANCIENT ORDER OF HIBERNIANS

The A. O. H. was organized in America in the City of New York in 1836, to help the Celt, who sought a home in the New World, and to help their brothers of the old land where the organization had existed since 1642. It was originally organized to assist in preserving the old Faith of dear old Mother Church and to protect the educational interests of the Irish people by defending their priests and school masters.

DIVISION No. 1

Division No. 1, A. O. H., Akron, was first organized in 1867 in a house on Thornton Street, by a handful of hardy sons of Erin and we still have the proud distinction of having three of those charter members with us today. It costs but $2.00 to join the A. O. H., the dues are 35 cents per month, they pay a sick benefit of $5.00 per week and a death benefit of $50.00, and during all these years, Division No. 1 has never failed to pay a benefit to any member who was in good standing. We are proud of our record.

OFFCIERS

County President ..... R. J. Whelan.
Andrew Martin ..... President.
John Conway ..... Vice President.
Edward McFarland ..... Recording Sec'y.
Chas. Noonan ..... Fin. Sec'y.
John Brooks ..... Treasurer.

Meet 2nd and 4th Monday, each month. Messer Hall, Bartges and Main St.

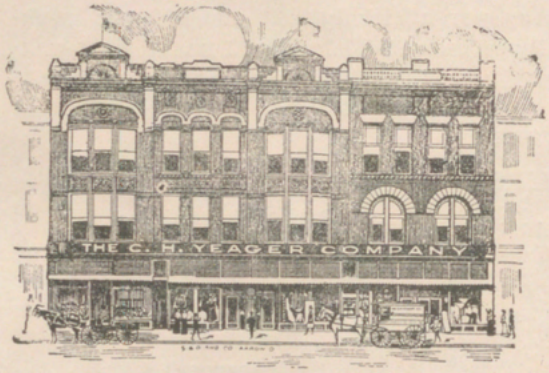
ST. BERNARD'S CHURCH
Akron, Ohio

The Yeager Store "Makes Good"

UNDER THE SPYGLASS

TURN your inspection glass on the Yeager Store—test thoroughly every line—dissect every piece of merchandise in our store and you'll prove to your own satisfaction that this store has the goods the people want.

Your inspecting glass will find—



Trusty qualities,
Finest styles,
Wide assortments,
Pleasing values,
Honest (low) prices,
Good service.

Test the Yeager Store for Yourself

The **C·H·Yeager company**

J. A. KOHLER, President
J. M. LAFFER, V. President

JOHN GROSS, Treasurer
CLAUDE CLARK, Cashier

ACCOUNTS SOLICITED

The People's Savings Bank

Does a General Banking Business

CAPITAL PAID IN, $50,000. SURPLUS, $70,000

INTEREST AT 3 PER CENT. PER ANNUM ON SAVINGS DEPOSITS FROM DATE OF DEPOSIT, ON ALL AMOUNTS REMAINING 30 DAYS OR LONGER.

Corner South Main and Exchange Sts. AKRON, OHIO

MADONNA GRANDUCA
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The mottof of this Order is "Friendship, Unity and Christian Charity."

OFFICERS

County President ..... Miss Alice Keenan.
President ..... Mrs. James Hamlin.
Vice President ..... Bridget Cummins.
Recording Secretary ..... Nellie McMahon.
Financial Secretary ..... Anna Walsh.
Treasurer ..... Fannie Gilhooly.
Sergeant ..... Katherine Flynn.
Sentinel ..... Frances Bly.

STANDING COMMITTEE

Mrs. Michael Conway — Miss Mary Sullivan
Mrs. John Durkin — Miss Mary Martin — Mrs. James Malay

Meetings—1st and 3rd Monday of every month at Messer's Hall, at 7:30 p. m.

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"Delays are Dangerous." Affiliate with the strongest and best Irish Catholic organization in the world. Do it today and help onward this grand crusade in the cause of Catholicity and Nationality, and creating an intense patriotic regard for our American institutions.

WHERE TO GO IN SORROW

How much suffering and sorrow would be avoided if we would only go to the Sacred Heart with our troubles; go with childlike confidence and ask for the help and grace we need. He has promised to help us and His promise never fails. If poverty is our lot, He will help us to bear it, and make it helpful to our eternal salvation. If we are suffering from sickness, He will teach us how to gain graces by bearing it with resignation. In a word, He will cure all our ills and turn darkness into light and sorrow into joy.

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Ave Maria!

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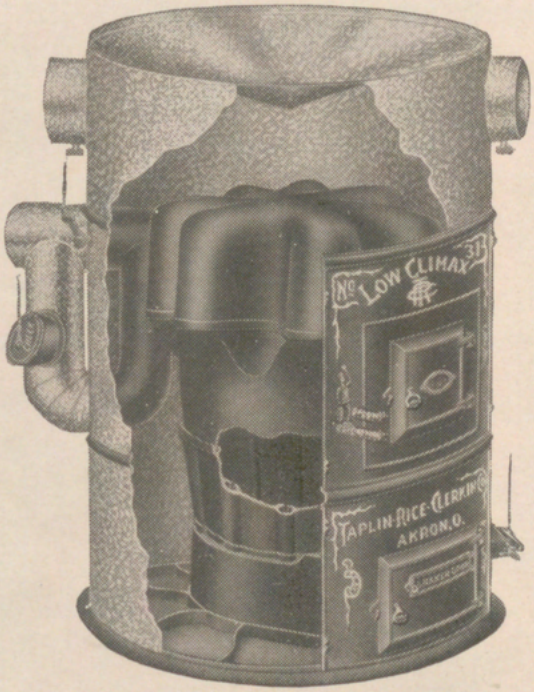

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AKRON, OHIO

YOUNG PEOPLES' CATHOLIC UNION

Of St. Mary's Parish, Akron, Ohio

LIST OF OFFICERS

President—Thomas Keenan.
Vice President—Charles Sprague.
Men's Financial Secretary—Albert L. Kemper.
Men's Treasurer—John T. Jeffers.
Ladies Recording Secretary—Alice Sullivan.
Assistant Recording Secretary—Bernice Casey.
Ladies Financial Secretary and Treasurer—Clara Zimmerman.
Trustees—Thomas Keenan, John Jeffers, Charles Sprague, George T. Casey, Delia Flinn.
Master of Ceremonies—William Simon.
Marshal—

AIMS AND OBJECTS OF THE UNION

Young people, more than others, naturally gravitate towards society and, why not the best, that which is most consistent with the profession of and, which really promotes good.

The most praiseworthy exertion, the most splendid achievement of man's life is to upbuild and uplift himself and his neighbor. Our society is organized for this purpose and, as "in union there is strength' our confederate endeavors become more far-reaching and effective as our organization receives the hearty co-operation of individuals.

We have a society so broad and yet so consistent that, if patronized by interested men, it must become a real life saver and maker of honorable manhood.

Part of our work is to entertain and develop that hidden ability which is in you and of which you are unconscious. Being more capable than we really know, we should seek the aid of an organization such as the Y. P. C. U. It will help you to think, to debate, to stand on the floor before thinking men and express yourself intelligently and without embarrassment.

Meetings every Tuesday evening are pleasant, entertaining and beneficial in many ways.

Meetings—Every Tuesday at 8:00 p. m. at St. Mary's Hall, South Main St.

Give us your name and let us grow; if we don't please you tell us why; we are anxious to know and to supply your wishes and, we want a membership of active workers who can make the Young People's Union of St. Mary's Parish the most powerful factor in the Catholic life of the city of Akron.

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A SQUARE DEAL

IS WHAT YOU GET AT THIS STORE
EVERY DAY IN THE YEAR
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We do not nor have we ever attempted to compete with cheap Dental Work. We have no BARGAIN DAYS. First quality in everything we use. Our prices always remain the same. Not too high to be exorbitant—Not so low as to create a doubt, as to to the quality of the work. Ask your friends—They will tell you WHITE'S always for the BEST.

Painless Extraction Guaranteed

Plates (that fit)	$5.00, best $8.00
Gold Crown, 22k	$4.00 to $5.00
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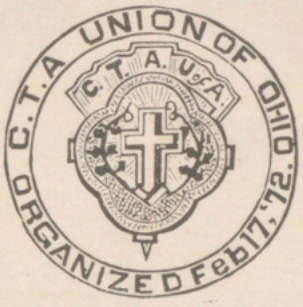

The Father Mathew Total Abstinence and Benevolent Society organized Jan. 9th, 1898.

BRANCH No. 1621

Present membership nearly 200. State union organized in Akron Feb. 17, 1872.

Social members pay 50c initiation fee and 10c monthly dues. Benefit members $1.00 initiation fee and 35c monthly dues. Sick benefit paid for 12 weeks in one year, $5.00 per week for five weeks and $3.00 per week for seven weeks. $800.00 has been paid in sick benefits since date of organization. Benefit fund in bank at present time $300.00.

Society attends Holy Communion in a body four times a year, viz: The Feast of St. Patrick, March 17th, St. John the Baptist, June 24th, Feast of Holy Rosary, Oct. 1st, Feast of Christmas, Dec. 25th.

OFFICERS

Spiritual Director ..... Rev. L. A. Brady.
President ..... James T. McCormick.
Vice President ..... Miss Rose Degan.
Rec. Secretary ..... Herbert E. Linn.
Asst. Secretary ..... Edward Heinrich.
Financial Secretary ..... David Swope.
Asst. Secretary ..... Miss Susie McElroy.
Treasurer ..... Percy J. Boylan.
Marshal ..... John Ryan.
Sergeant at Arms ..... John Watters.

A plenary indulgence is granted by our Holy Father Pius X. to members on entering society, and having taken the pledge also at each anniversary and at hour of death. From a religious standpoint the Total abstinence society has more to offer than any other Catholic Society.

Social features: The annual Banquet in February, Annual May Party, Annual Outing in August, Music Songs and Recitations, at nearly every meeting. Socials during winter months. The Father society is thoroughly up to date. Regular meetings 2nd and 4th Sunday at 3:30 p. m. during months of November, December, January, February, March and April; night meetings 7:30 p. m. May, June, July, Aug., Sept. and Oct., at Messer's Hall, corner Main and Bartges streets.

THE GOOD SHEPHERD
PAINTED BY PLOCKHORST

Mr. Frank J. Rockwell, whose likeness appears above, is a candidate for Republican nomination for Prosecuting Attorney of Summit County and by reason of his careful study and training in the law and his extensive experience in the trial of law suits is eminently qualified to fill this important office.

He was born and reared in Middlebury, now East Akron, being a son of Frank W. Rockwell. He has lived here all his life and secured his education in the Public Schools of Akron and Buchtel College of which institutions he is a graduate.

Mr. Rockwell has always been a firm believer that a healthy body is essential to a healthy mind and has always advocated the fostering of athletics and clean sports and is widely known in this connection.

He has never been allied with any political factions and in that respect will be unfettered in the full, fair and impartial performance of his official duties if nominated and elected. He is a tax payer and has the county's financial welfare most earnestly at heart.

AFTER THE CRUCIFIXION

Her Easter Joy

A Story by
ESTHER JOYCE.

Copyright, 1907, by Mary McKeon.

MISS AMY CARTER leaned back in the dull shadows of the boarding house parlor and watched the girl at the piano.

The girl had a true but quite untrained voice, and she sang in commonplace, soulless fashion the air of a four part sacred song.

"Wasn't it shivery and grand where the bass took up the tune?"

The girl's hands came down on the keys with a crash. She had not dreamed that Miss Amy had come into the room. Most of the boarders did not come downstairs until the tea bell had rung. Miss Amy was almost as startled as the girl. She had been in the house five weeks and never exchanged a word with any one save the landlady.

"Were you at St. Augustine's this afternoon?" inquired the girl, swinging around on the piano stool.

"Oh, yes," replied Miss Amy simply. "I've been there every Sunday since I heard you sang there in the choir."

"I'm sure it is awfully kind of you to say so. I don't do much, you know, just one of the chorus, but it's $1.50 per, and you meet real nice people too. I'd have joined the Musical league, too, only you've got to report for every rehearsal or lose your tickets for the last concert."

MR. WESTON STUDIED HER CURIOUSLY.

Miss Amy sat like one entranced. Here was a girl who did not simply buy admission tickets and listen to others. She was in it all, in the world of music from which Miss Amy had always been excluded by the iron key, marked duty.

"How—how do you manage to get into a choir or a league or anything of that sort?"

The girl felt flattered as she looked into Miss Amy's kindling face.

"Oh, they're always looking for good sight readers with fresh, clear voices in the big choirs. Sometimes you get paid—sometimes you don't. I didn't get anything last year. But the easiest way to get in is to take lessons from the choirmaster—private lessons. Then Mr. Weston will put you in the choir to jolly you along, whether you can sing or not. You're new to New York, and you wouldn't believe the graft"—

The clang of the supper bell drowned the latter part of the sentence, and the girl rose abruptly. Miss Amy followed her down to the dining room, but scarcely knew what was spread before them. What mattered food or drink or sordid landladies or gossiping boarders when she had found the key to her paradise at last? Perhaps it was graft—perhaps the girl spoke thoughtlessly.

The next morning very early Miss Amy went shopping. She told the milliner she wanted a brown hat to match her suit. "No, not a toque like she had on; something younger," and she described quite accurately the hat which the girl had worn to church the afternoon before.

"I'll wear this," she said, "and you can send the old one home."

Next she went to the nearest drug store and studied the directory. "Weston, Albert, singing teacher, 421 West —— street."

And as she left the drug store she spied a florist's window, and she stopped for a bouquet of violets. Then again she hesitated. The crisis of this her new life was at hand. She allowed three cars to pass, and then, with firmly compressed lips, she signaled for a hansom. At the boarding house every one said that in New York one must keep up appearances. Perhaps if he thought she could afford to ride in hansoms he would overlook her vocal deficiencies.

Albert Weston, worn by his struggles with an indifferent pupil, was standing at the window of his studio when the hansom drew up before the building and the brown, wrenlike figure stepped cautiously from the vehicle and shot a questioning glance up the brownstone front.

"I'm glad I took the hansom," commented Miss Amy as she mounted the steps. This was life! An absurd thrill

To the Voters of Akron and Summit County:

I desire herewith to respectfully submit my candidacy for the nomination for Probate Judge of Summit County, subject to the Republican Primaries.

My candidacy is based on two grounds—special training and special experience. I am an attorney at law, and practiced in Summit County from 1897, when I was admitted to the bar, until I entered the Probate office as Chief Deputy, a capacity in which I have served up to the present time.

My work for several years past has therefore been entirely along the lines which it will be necessary for me to follow if I am honored by election.

My duties have prevented, even if I had had inclination—my becomming a politician or my taking part in the work of political organizations. I know little about politics and simply submit my candidacy directly to the people, assuring them that if honored by election I shall devote every energy to the efficient and faithful discharge of my official duties, according to the weak and the poor exactly the same treatment and consideration that I shall give the more fortunate.

O. E. LYTLE

swept over her and brought a delicate and most becoming blush to her face.

Mr. Weston studied her curiously, hands deep in his pockets, when she asked almost timidly the privilege of studying with him. Prices, hours, everything seemed secondary to the fear that he might not accept her as a pupil. He tried her voice, paced the room a few moments and then said gravely:

"Yes, I will take you as a pupil, but I want to be quite frank with you. You will never be a great singer. You have a sweet, harmless, drawing room voice, but I don't want you to go into the work with any idea of being a grand opera singer in time. You have begun—too late for that."

Again the delicate flush mounted to her face.

"I understand all that—it is just for my own pleasure. I—I could not study sooner. It is just for the joy of being able to sing for myself."

He stopped short in his nervous walk and looked at her. Such simplicity, such humility, such lack of ambition, almost staggered him.

"Perhaps some time—when my voice is a little stronger—you might, that is, if it would be quite right, you might let me join your choir at St. Augustine's?"

"First vacancy there is," he assented heartily. "What our congregation likes is a number of sweet, correct voices. By the time some one gets tired of rehearsals or marries or moves away I'll have your voice placed and be glad to take you on."

And so commenced the musical career of Miss Amy Carter, aged thirty-one, residence a second class boarding house; occupation, spending the small inheritance which had come to her suddenly after a life of narrow drudgery and unrelieved sacrifice. At first her lessons opened and closed with almost monosyllabic conversation, but in time the musician delved beneath the surface and found the heart which for years had almost starved for music. It had been born in her, she thought, but there had been work to do, so heavy that her hands had grown too rough and stiff to play the old fashioned organ. There were two invalids to nurse when the village choir would have been glad of her services. And so she counted her love as dead and buried until the inheritance had come, and then—

"Well," she said, with a whimsical smile, "I thought I'd come to New York and hear the best of music while the money lasted. I would have a taste of real life—what I have heard people call the joy of living."

Weston smiled to himself. She called this seeing life! And, indeed, these days she was quite in a flutter of excitement all the time. Weston had tickets he could not use for this concert and that. Matinees came just when he had pupils, and it was a shame to waste the tickets. He was tremendously diverted by this delicate, flower-like woman, who felt that she was indulging in a mad orgy of music. He learned to look forward with keen interest to her comments on the concerts she attended. Self played so small a part in her enjoyment. It was always not how she felt, but how the music affected the audience, and gradually he discovered that she had a decided gift of criticism which was developing under his guidance.

Something he knew, too, that his pupil of thirty-one had not discovered. Under the magic of indulging the one great longing of her lifetime she was cheating old Father Time, turning pages back and not forward. The faint color was always in her cheeks these days, and the voice, rising in her birdlike throat, was fresh as a girl's, lilting like a lark's in flowered meadows.

And, watching her development, the tired man began to wonder what had come over him. He saw his work in a new light. The weight of drudgery slipped from his shoulders. The sense of wasted effort yielded to the infectious happiness of his buoyant pupil.

And so dawned Easter morning over St. Augustine's. Outside the doors the mob of sightseers swayed while the regular parishioners claimed first right to pews. Then came the inrush of strangers; the organist took his place. Mr. Weston raised his hand, and the band of white robed men and women filed into the choir loft. Out to the waiting multitude rolled the waves of perfectly balanced harmonies—a hundred voices admirably selected, thought the congregation, and yet to the man who had trained them there came but a single voice. Her face was uplifted, her eyes dewy and tender, as with flutelike clearness the wonderful words reached him above the heads of the other singers:

> "The strife is o'er, the battle done;
> The victory of life is won;
> The song of triumph has begun—
> Alleluia, alleluia, alleluia!"

To the man it came not as a paean of triumph, but a message of peace, and she had shown him the way!

Republican Candidate for

COUNTY SHERIFF

DAN P. STEIN

Subject to the Primaries Tuesday, June 2

The original of the above sketch is now familiar to every citizen of Summit county—man, woman and child—and has made, from among them, a host of friends since his election as County Sheriff one year ago last November.

"Dan," as he is familiarly called by his army of acquaintances, was elected by a large majority to the office which he has so ably filled up to the present, and has proved himself by his loyalty, courage and uniform courtesy, to be acknowledged the logical candidate by the Republican party for re-election next November when he will without doubt roll up such an increased majority as will surprise all the other candidates on his party ticket.

He wanted to tell her now—this minute! The service stretched ahead of him interminably.

"Alleluia, alleluia!"

His glance caught and held hers. A startled expression flashed over her face. The flutelike tones faltered and died away. The absorbed singers on either side did not note that her hand trembled, and her face, paling, turned from the leader to the banks of Easter lilies. Perhaps it was their perfume—something seemed to smother the sound in her throat. Then, as if fascinated, her glance traveled back to meet his, and the tender gravity in his face steadied her. She raised her book, the color came back into her face, and as her voice floated out to him in the final "Alleluia" he knew that his heart's message had reached her, and that was her answer.

HER VOICE FLOATED OUT TO HIM.

China's Easter Rabbit.

One day, says a Chinese legend, the great god Buddha was very hungry. There were no restaurants in the neighborhood. A little rabbit perceived the god's plight and, hopping up to him, said:

"Eat me, O Buddha!"

Touched by such unselfish devotion, the god transported bunny to the moon, where he still sits in the top of a tree pounding in a mortar the herbs that go to make up the water of life.

At the spring feast in China ever since that time people give each other moon shaped cakes stamped with the image of a rabbit.

Obstinate.

"Why don't you quit smoking, old chap? You know it hurts you."

"Certainly. But every time I make up my mind to do it somebody comes around and tells me I ought to!"—Puck.

NOVEL EASTER FAVORS.

Rabbits and Chickens Easily Made Out of Peanuts.

Do you want to make peanut rabbits or chicks for Easter greetings? If so, it is very easily done.

For the rabbit's ears and tail use little pointed bits of paper, which can be glued on. Sometimes you will find the rabbit already has a tail, and you will not need to supply one. The rabbit will stand up very easily after you have given him his feet because there are four of them. The feet and the eyes are made just as they are made for peanut people.

The little chicks need only feet and eyes, but as they have only two feet they will not stand as easily as the rabbits. To make them stand take a small square piece of a visiting card an inch or less square, and when you give the chick his feet push them up first through the card. This will give him a firm foundation to stand upon, and you can either send him this way, or, if you wish, you can paste this piece of card to a larger piece or to the bottom of the box you send him in. If you are careful you can put him inside of an eggshell.—New York Herald.

"Easter Hare Pie Scramble."

In Leicestershire, in England, there is a custom still in vogue called "the Easter hare pie scramble." So many years ago that everybody has forgotten it a certain plat of ground was given to the rector of the parish perpetually on the condition that each year on Easter Monday he and his successors should contribute two hare or rabbit pies and a quantity of ale to be scrambled for by the villagers. As late as 1892 the "hare pie scramble" was observed as a great festival, all the villagers turning out to march in procession behind the men carrying the hare pies, cut up into fragments. When they reached a spot known traditionally as "Hare Pie bank" the sacks were emptied and all the crowd engaged in a fight or scramble for the pies, which were supposed to guarantee good luck to the possessor for the ensuing year.—Denver Republican.

Easter Eggs In Ancient Rome.

The ancient Romans indulged in various games with eggs in honor of Castor and Pollux, who were said to have been hatched from an egg of the swan sweetheart of Jupiter.

I. E. PHILO

CANDIDATE FOR

PROBATE JUDGE

I was born July 24th, 1873, in the little Welsh town of Cardiff. At the age of six, my parents came to America and settled in Newark, N. J., where I attended the public schools.

Later, my father's calling, the ministry, took him to San Francisco, Cal., where I continued to attend Grammar and High School respectively. Like all ministers, my father was not greatly blessed with worldly goods. He was only rich in the number of his children. At one time there were eleven of us, and so after two years at High School, circumstances compelled me to go to work to help support a growing family. After working hours I continued my studies and by close economy saved enough to permit me to attend the last year of High school.

At the time of my graduation from High school, I had four older and four younger brothers and sisters, and could not look to my parents for help towards securing a college education. Thrown upon my own resources, I traveled from the Pacific to the Atlantic, entered college, and by studying diligently during the day and working industriously by night, after five years of struggling, was ordained a minister.

In March, 1896, I came to Akron, as Pastor of the High street Temple, which position I occupied for ten years, when I resigned to enter upon the practice of law. In October, 1907, I formed a partnership with Chas. P. Kennedy, son of James Kennedy, of Peninsula, Ohio, which partnership is now in existence, under the firm name of Philo & Kennedy.

In June, 1897, at Altoona, Penna., I was united in marriage to Miss Anna Bertha Cone. One child has been born to us. My family consisting of my wife, daughter and myself, reside at 105 S. Balch street, Akron, Ohio.

This, in brief, is the story of my life. My purpose in calling your attention to it, is not merely to tell you something of myself, but to show that my training, education and experience gives me a just claim to aspire toward the most important office within the gift of the County. I say the most important office in the County, because it vitally concerns the home.

The Probate Court is intimately associated with the best and highest interests of the home. The office of Probate Judge is a sacred trust, touching as it does the interests of the widow, the orphan, the unfortunate, the unsound of mind, the child and the juvenile criminal.

I feel that my experience in the ministry, the coming in contact with the child, the widow and the orphan, with social and philanthropic problems, together with my knowledge of law, entitle my candidacy to the earnest consideration of all who have at heart the highest interests of humanity.

Should you deem me in every way qualified to fill the duties of this sacred office, I shall ask you to support me for nomination and election.

Very respectfully,

I. E. PHILO.

Pictures of The Christ

Reasons For Belief In Authenticity of the Typical Portrait.

AS Easter day approaches Jesus, whose resurrection and ascension this day commemorates, is drawn to our attention, and the question is asked, "Did the Saviour leave his likeness on earth while among men?"

This question is best answered by referring to the remarkable consistency with which Christ has been pictured all through the ages by the world's greatest painters.

Many able and profound students of Christian art have brought forward positive arguments to show that this portraiture did exist in the early decades of the Christian era at the time of Christ and that its history and characteristics fully supply the requisite element of authenticity.

Of the typical portraiture of Jesus, transmitted to us from an age in which the productions of pictorial art were either venal to inanity or utterly debased, it stands entirely by itself for purity, for power of conception and for a style of art not belonging and related to none other.

Archaic in its grand simplicity, it is yet distinctly individual and portrait-like in its type. Whether portrayed in humility, in suffering or in triumph, though sometimes severe and rugged, it is still always dignified and majestic. It addresses itself by its infinite tenderness and at the same time by its strength of character so directly to the higher sympathies and aspirations of our nature that it is accepted at once with undoubting, almost instinctive, faith as the veritable counterpart of the divine original.

Investigation as to the authenticity of the most valuable representations of Christ, because admittedly the oldest, has been beset with very great difficulties. The Church of Rome, in whose possession most of them are, has guarded them with extreme care, and, considering their sanctity, no one can wonder at this or even complain of it.

PORTRAIT FROM THE CATACOMBS.
[One of the earliest pictures of the Saviour.]

There is in the basilica [illegible]er's, at Rome, in the sacristy over the gigantic statue of St. Veronica, a picture accounted so holy and priceless that no layman may ever behold it, and it is on the authority of Fathers Garucci and Tebay, who were famous as Roman antiquarians in the reign of Pius IX., that even the supreme pontiff looked upon it only once a year, and then only after communion.

It consists of a life size head of the Saviour represented as lying in the sepulcher. The ascertained history of the picture reaches to the second century.

Second only to this work is the picture in the sacristy of the Church of St. Bartolomeo, in Genoa. The hair is wet and matted; tears and the blood drops from the crown of thorns, so expressive of the stern reality of death, mark the face, but the calm features and nearly closed eyes, the gently parted lips, speak not of corruption, but of the spirit at that moment in paradise and of the shortly to be accomplished resurrection. This portrait is positively known to be 1,800 years old, and tradition says it was painted by St. Luke.

A picture in the library of the Vatican at Rome is of a date probably contemporary with the two just mentioned. Legend declares that this also was a production of St. Luke. It is executed in thick water color on a panel of cyprus wood, now almost wholly decayed.

Philip B. Treash

Candidate for Nomination for

PROSECUTING ATTORNEY

Subject to Republican Primaries

Philip B. Treash was born 33 years ago and first attended school at Springfield Center. At 9 years of age he became a newsboy for the Akron Beacon when that paper was published on Howard street, and for the next 10 years earned enough money by that means to pay his way through the Grammar and High Schools of Akron. In summer vacations he worked on a farm west of Akron during the day and in the evening carried papers. In 1895 he was graduated from the Akron high school and at once entered Buchtel College where he studied for two terms. In 1900 he graduated from Oberlin College, having won honors in debate and scholarship and at the same time paid his own way.

Upon leaving college he began the study of law, but being short of funds he turned to school teaching, keeping up, however, his law studies during vacations and at night. He was Assistant Principal of the High School at Cuyahoga Falls 1901-1902. Was graduated from the Law Department of Ohio State University and admitted to the bar in 1903 and at once began practice in Akron.

Mr. Treash has had five years of active and successful practice before the courts of this county and state and has been identified with much important litigation. During the last January term Mr. Treash had thirty-one cases pending before the Common Pleas Court of this county. He is practicing alone and is not attorney for or associated with any corporation or group or clique of men demanding special privileges from the people. He believes in the impartial and fearless enforcement of the law without regard to the wealth, social position or polit ical pull of the offender.

Mr. Treash was married September, 1904 to Miss Ida M. Roberts, of Akron.

JOHN C. MOORE

CANDIDATE FOR

COUNTY AUDITOR

Subject to Republican Primaries

Many of the portraits of Christ found in the catacombs afford sufficient evidence that the familiar traits of the hair parted in the middle, flowing to the shoulders and beginning to curl or wave from the ears downward; the thin beard, the mustache and the oval face were recognized as the distinguishing characteristic and true likeness even at the early period.

This type has been followed by all the great painters of Christendom down to the present day. It satisfied Michelangelo. In painting his last picture of Christ he followed the Veronica portrait line for line, as if he had traced it.

This likeness of Christ is universally recognized, so that now in every country where we see it painted it is well known who it represents. — New Orleans Times-Democrat

BAD BUNNY'S PUNISHMENT.

African Legend Tells Why the Rabbit Has a Hare Lip.

The rabbit, which, as every one knows, lays beautiful colored candy eggs at Eastertime, does not do so in America alone, but all over the world. Bunny has been associated with Easter, the resurrection and spring feasts from time immemorial.

Several well authenticated stories are extant to account for this. One hails from South Africa. According to African legend, many centuries old, the rabbit once lived in the moon. You can see his shape on its surface still if you use enough imagination. The moon once said to the rabbit:

"Our lord the moon sends you word that even as I die each month and rise again, so shall they die and rise again."

Now, bunny was possessed of a somewhat weird sense of humor, combined with a leaning toward atheism, so he gave the earth folk the following message:

"Our lord the moon sends you word that even as he shall die and shall not rise again, so shall you die and rise no more."

The rabbit went back to the moon after delivering this word of hope and repeated the joke. The moon, in anger at such disobedience, snatched up a hatchet and cut the rabbit's lip open. Bunny fled in fear to the earth and hid in a hole. He has been timid ever since.

If you doubt the truth of this veracious tale, examine the mouth of the next rabbit you see. You will find his upper lip is still split. Isn't that good enough evidence for any one?

EASTER, THE GREAT SUNRISE

The Resurrection of Jesus Daybreak of Immortality.

Seek him who maketh the seven stars and Orion and turneth the shadow of death into morning.—Amos.

The words of the poet-prophet, written 3,000 years ago, span like an arch of light our great festival. They unseal the lips of song and hearts of worship. The pageantry of an oriental morning prefigures the splendor of the great sunrise that comes forth from the shadows. The daybreak in the east finds its historical analogue in the dawn of eternal life out of the night of death on the first Easter morning. The resurrection of Jesus from the grave is held before us like the panels of a spring dawn. Nature is God's great workshop overhung with patterns. The sculptor carries the fashion of his work in the model to completion in polished granite or marble. With the dawn and attending stars for a model the infinite artist carries the art of life up into the matchless glory of the morning. In earlier days there had been glimpses of the great thought of immortality, faint gleams on the far horizon of the night. When Christ arose, the day broke over the whole world and upon men of every time, race and condition. That sublime awakening gave a new meaning to history, a new value to life, a new vision of the future. The first Easter morning was the daybreak of immortality, the dawning of the light of hope and faith and joy, never again to fade out of the skies.—Rev. D. H. Muller, D. D.

Via Crucis.

One of the most peculiar of continental celebrations of Easter is that which for centuries has been practiced by the monks of Ronoevaux. As day breaks on the morning of Good Friday a long procession of the monks files out through the gateway of the abbey, each bearing on his back an enormous and heavy cross by way of annual penance and in imitation of what they consider to have been one of the severest forms of Christ's physical suffering. Through hamlets and villages this pathetic procession makes its way in spite of the trembling knees and aching muscles, while the villagers, with bare and bowed heads, do homage to the cross. That their penance may lack nothing of severity, these monks strike into the country, choosing the steepest and roughest paths. — Metropolitan Magazine.

The Only Prisoner of War Candidate for

COUNTY RECORDER

Maj. E. F. TAGGART

Subject to Republican Primaries

" 'On February 7, 1902, I entered the race as a candidate for the nomination for county recorder, to be voted for at the primary held April 7, 1902. At the late date in which I entered the race, I was seriously handicapped as many of my friends and comrades had pledged their support to some one of the six other candidates, all of whom were good soldiers, and had been in the race for months. I was only beaten by a few votes by the successful candidate—Comrade John Souers, whom I loyally supported in his election. * *

" 'The patriotic people of Summit county have, since the war, conceded the office of recorder to an ex-soldier, and we trust this honor will be continued so long as a soldier, competent to fill this office, is living.

" 'I have lived in Akron for 38 years. My record as a citizen and Republican is an open book. My service in the army is the service of my regiment; my suffering in Andersonville prison for nearly eight months is my voucher for loyalty, rheumatism and broken health. My having been elected to the highest office in the gift of the Grand Army of Ohio is my warrant as to honesty of purpose and executive ability. My continuous employment with Taplin, Rice & Co. for over 32 years is a guarantee of faithful service to any position I may be chosen to fill.' "

OSBORN ESGATE

FOR

PROBATE JUDGE

Subject to the Republican Primaries for 1908

The Hemington Company

Dealer in FURNITURE, CARPETS and STOVES

We Furnish Homes Complete—Cash or Credit 72 S. HOWARD ST.

Call and Examine My New and Complete Line of Up-to-Date Stock of Suitings and Prices

EASTER LOVE FEAST.

Quaint Custom of the Moravians of Lancaster County, Pa.

It is a great privilege to witness the Easter observances at the old Moravian town of Lititz, Lancaster county, Pa. In churches of this denomination the men and women sit on the opposite sides of the "meeting house," as do the Shakers and Quakers and the Harmonyites of Economy. During the love feast a number of men servers come in at the door on one side of the house and a like number of women enter from the opposite side. They carry wooden trays piled high with sweetened bread, and after they have passed this all around, the men serving the men and the women serving the women, they bring in enormous cups of steaming hot coffee. The feast is partaken of in silence on the part of the feasters, but the preacher exhorts all the while, and the band plays without ceasing. Every Moravian church has its brass band.

The love feast is held the Saturday morning preceding Easter Sunday. But in the afternoon of that day these people have a pretty custom of decorating the graves of their dead, which seems to be particularly appropriate at the Easter season since done in the faith that the dead "will rise again and live forever."

Later on in the day the mothers of the little Moravians prepare the nests of what is known to these small people as "the good rabbit." How they do shout and rejoice on Easter morning when they discover the nests all filled with colored eggs laid by the good rabbit in nests hidden in dense grass, straw piles and other hard to find places!

At 5 o'clock Easter morning the Moravian minister takes his stand on the church steps and reads a litany and the verse of a hymn, which the congregation, standing around him in the chilling dawn, take up and sing to music furnished by the church band. After this they make a second pilgrimage to the graveyard. This service is to commemorate the visit of the holy women to the tomb of Jesus. The minister bares his head and reads the Easter litany.

By this time the sun has risen, and its light gleams across graves that were yesterday strewn with flowers that are now beaded with diamond dew. It would be hard to imagine a more impressive ceremony than this. All that would seem to you and to me grewsome now dies out of the hymn, and a song full of joy and triumph, denoting "Christ has risen," seems to rise to the very heavens, and the people smile and shake hands and rejoice. The Moravians share the belief of the Irish peasantry that the sun dances on Easter morning.—Washington Post.

PIGEONS OF ST. MARK'S.

Why Venice Venerates Them, Particularly on Easter Day.

There is a tradition, now generally accepted in Venice, which tells how the great doge made a formal and ceremonious visit to the Piazza San Marco one Palm Sunday centuries ago. With him went his entire suit of officials, including the foreign ambassadors residing in Venice. The presence of this host of dignitaries, the blare of the silver trumpets that announced their coming and the magnificence of the processions greatly impressed the people of the city, who were gathered, as many as could be accommodated, on the edges of the piazza and in nearby places.

The doge was moved to show his bounty to his subjects, so he had a number of pigeons, each one weighted by having a piece of paper tied to one of its legs, released from the gallery of St. Mark above the portico where the bronze horses rear their gigantic bodies. The pigeons thus hampered were easily caught by the greedy crowd waiting in the square below, and those who were lucky enough to capture these sacred birds took them home and fatted them up for their Easter dinner. A few of the pigeons escaped and sought refuge high up in the domes of the church, where the hand of man could not reach them. The fact that the pigeons found safety in the very dome of the tomb of St. Mark worked on the superstitious natures of the multitude, and they at once believed that the good saint had given the birds protection and had thus signified his wish that the pigeons should be regarded as sacred creatures henceforth.

From that time until the present day the pigeons of St. Mark's have been safe from the sacrilegious hand of man, and ever since it has been the custom to give them extra attention and food on the anniversary of their being taken under the protection of the saint of the church. That is why everybody who is in Venice on Easter Sunday provides an extra supply of food for the pigeons of St. Mark's.

To the Electors of Summit County:

FRIENDS AND CITIZENS:

If my candidacy commends itself to you, I earnestly solicit your active support to secure my nomination for County Prosecutor on the Republican ticket.

I feel that this and like positions demand men of energy, intellect and character.

As to my fitness, relying on my own resources, I have secured a thorough High School, College and Law School education and for eight years have applied myself carefully to the study and practice of law.

As to my character, I have lived with you all my life and it is an open book to you.

If you nominate and elect me to this offiee, I pledge you I will put into it the energy of an athlete, the study and research of a student, and with malice toward none and charity for all, I shall enforce the law with the aim and effort to prevent crime, promote public economy and give each man his equal rights before the bar of justice.

Again requesting your consideration and support, I am,

Devotedly yours,

W. J. LAUB

J. R. Campbell

REPUBLICAN CANDIDATE FOR

County Recorder

Considerable interest is being manifested throughout the county in the campaign of J. R. Campbell for County Recorder. After persistena urging on the part of his friends Mr. Campbell at last consented to come before the people for this important office and a majority of the Republican voters of the county are taking an active interest in his campaign.

He is a life long Republican, and has always been an earnest and effective worker in the Republican ranks.

He enlisted and served in the Civil War and no one has done more for the relief of the needy than he has.

He not only speaks English but can converse freely in German, a convenient and essential qualification of great benefit to the public at large.

Mr. Campbell's reputation, socially, is such as to assure the general public of the greatest degree of courtesy which accounts for the great interest manifested in his campaign.

SEE THY CROSS!

CANDIDATE FOR

CLERK OF COURTS

CLINT B. KLINE

Subject to Republican Primaries

To Every Republican Voter of Summit County

DEAR SIR:

Realizing fully the importance of the office of Prosecuting Attorney; the responsibility which it imposes; the energy required to discharge its obligations; the ability to meet its requirements; I submit my candidacy for nomination for your consideration, subject to the primaries to be held June 2, 1908.

I invite you to personally investigate the matter and satisfy yourself as to my possessing the above qualifications,

Respectfully asking your support, I am content to leave this matter in the hands of an intelligent people.

Respectfully yours,

WILFRED H. COLLINS

EASTER IN THE HOLY LAND.